

Grace News Today



Presents

Grace News Yesterday

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Faith Alone in Christ Alone

Greetings to our precious partners throughout the world. As 2004 draws to a close, we now present you with this anniversary edition of our first Grace News Today newsletter from December 1997. The Missionary Reports and Letters to GEM, however, are current. We know that the Word of God is alive and powerful and the doctrine is just as pertinent today as when it was first written.

This volume and all our newsletters are posted online at www.gracemissions.org. We hope you'll visit us there. Our website is undergoing a face lift and each online newsletter will be updated and bookmarked for easy reading.

As many of you know, Moses has been ill since returning from England. He thanks everyone of you for the tremendous outpouring of prayers, love, and support. Doctors have not been able to find anything concrete about his condition as of this writing. He is weak, but he is slowly recuperating at his home. Moses knows this too is a grace gift from God and is grateful for this enforced slowdown. Moses says it feels like he is in jail...I reminded him that Paul did his best work from jail.

As Moses goes through a health check and regains strength, we take time to do the same for the ministry. Strength and wisdom will be needed by Moses and the Board to fulfill what God has in His plan for GEM. The center of His will is where we want to be! With this in mind, we turn our focus entirely to Evangelism. All other ministry functions will be in support of this. GEM's new Overview is published herein, reflecting this focus. It will be interesting to compare our initial thoughts in 1997 to today's Overview, also contained in this volume.

The Bible tells us "The harvest is plentiful, but the workers are few." Matt 9:37 and Luke 10:2. The meaning of these verses has been magnified to us over time. Since GEM's inception, we have come in contact with thousands and thousands of people hungry for the Word and more open doors than we can possibly walk through. Our hearts go out to them all, each and every one. It is our prayer that our Heavenly Father will send more workers to the mission field.

Evangelism, as the main focus, seems not only to be God's call but also the best way to take the Grace Gospel to the multitudes who have their hands extended to us in hope. We look forward to 2005 with it's challenges and opportunities. We thank you for all you have done in the past and ask you to stand shoulder-to-shoulder with us in prayer as we fine tune ourselves for the future in taking the Gospel to a lost and dying world.

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*And now, we take you back to the beginning of our newsletters –
for reflection and for review.*

***Letter from Moses Onwubiko
Vol. 1 1997***

Greetings to you from all of us at Grace Evangelistic Ministries. I thank God who in His Master's grace has purchased us from the "slave market of sin." He redeemed us by the priceless and precious blood of His unique Son, Jesus Christ, through whom we have been reunited with God forever. I also thank God for the immeasurable ministry of God the Holy Spirit who, at the instant we believed in the Lord Jesus Christ, entered us into union with Christ—a place where we share everything that Christ has for all eternity.

In fact, I am absolutely convinced that our salvation package is totally God's doing. He designed His whole plan before He created a single thing. God the Son voluntarily fulfilled everything in the package: "Even while we were yet sinners Christ died as a substitute for us;" God the Holy Spirit revealed this grace plan to us. In light of this awesome grace, it is my privilege to join the greatest apostle of all time, the apostle Paul, in declaring, "He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy..." (Titus 3:5a), and I echo Paul's emphatic declaration, "For by grace you have been saved through faith, and that not of yourselves (working for salvation), it is the (free) gift of God; not as a result of works (baptized for salvation, shedding tears of repentance and promising God to change your lifestyle), that no one should boast" (Eph. 2:8,9).

We didn't take part in the salvation process; therefore, you and I have nothing to boast about. If you get to Heaven because of your works, you have every right to tell God that His grace doesn't mean much to you and to tell your fellow believers that you are there because you worked so hard while on earth—that is tantamount to boasting. That kind of boasting (pride) brought Satan down from Heaven, and God does not have a Xerox machine in Heaven for replicating this pride. There is no Boasting Department in Heaven—only grace.

Since salvation is a matter of God's grace, one can adamantly conclude that no believer, not even the apostle Paul, worked for, earned or deserved to be saved. We are saved by the courtesy of the measureless, unfathomable, and matchless grace of God, which He bestowed upon us—the totally undeserving ones. This grace ministry is born by the grace of God in a time of great apostasy which the apostle Paul would be greatly distressed over.

Many people, whom I hope are truly saved as they claim, find it extremely difficult to allow the word "grace" to stand alone. False teachers have diluted the pure grace of God by adding ingredients that have no connection to grace. As a result, it is difficult to see grace clearly. There are some who argue that grace is not enough. What an insult to the eternal justice of God who, in the Supreme Court of Heaven, has designed a perfect way of dealing with sinful mankind without compromising His perfect integrity—the perfect way is grace.

Concerning this blatant disregard of grace, I've sat down in silence and pondered a series of questions—even shed tears within—over why so many choose the road that God Himself strongly opposes and rejects. Why are so many believers (assuming they are believers) misleading unbelievers? Why have they elected to live in darkness, when in essence there is a better way of spiritual living—the spiritual lifestyle of grace? Why? Why in darkness? Why are so many not enjoying this wonderful plan of God designed by His grace?

After examining the Scripture carefully and after listening to different denominations declare the Gospel message with so many conditions attached, I was able to draw the following conclusions:

1. Satan is a genius. His main objective is to distract believers and unbelievers alike from following the plan of God precisely. He knows that God is a God of precision and can never accept anything less than perfection. How do I know? The Bible describes Satan as being crafty (Gen. 3:1), and cunning (II Cor. 11:3,14). He masquerades himself and attacks the grace of God in every conceivable way: False teaching is his craftsmanship (I Tim. 4:1). Salvation by works is his masterpiece (Eph. 2:8,9; Acts 15:1-17). Lordship salvation is the result of his ingenuity.

This false doctrine declares that if you do not make Christ to be Lord of your life, then you are not saved. Satan never wants to see anyone saved; therefore, he works around the clock to make salvation seem like you are climbing to Heaven on your own steam. Whereas, salvation is as simple as drinking a cup of water when you're thirsty. This is "faith alone in Christ alone."

2. The other reason (from my observations) is that several denominations have, what I call, a "predetermined mind set" — they make up their minds what they're going to believe and what not to believe. They don't want to accept anything new, even if they see the truth in it. What do they do instead? They scramble Scripture and take portions of God's Word out of context to support their erroneous beliefs. Their leader, Satan, also quoted out of context to Christ (Matt. 4:5,6; cf. Ps. 91:11,12). These individuals don't have the humility it takes to be teachable and to allow the Holy Spirit to shine the light of truth in their souls. Due to the second explanation, I recall the story of the blind men who went to the zoo. When they arrived, they were taken to visit an elephant. In their process of perceiving the elephant with their hands, some felt only the body, some only the tail, and some only the legs. Their instructor later asked the blind men to describe an elephant. Group A shouted with a certainty that "An elephant is like a wall!" What part did they feel? The body. Group B jumped up and said, "No, an elephant is like a snake!" They only felt the tail. Group C chimed in with, "That's not true! All of you are wrong! An elephant is like a tree!" For this group only concentrated on feeling the legs.

Comparing the above analogy to what is happening in our churches today, what is missing? Sight. The sight to clearly see the whole elephant as God created it. They were all partially right. But partial truth is no truth! Had they put their descriptions together they would have described the elephant accurately. Many believers are like those blind men; they don't want to take time to examine the whole realm of the Word of God. They sometimes claim: "The Word of God is too technical." But they'll become experts in so many other fields—learning and mastering the technical words therein. So little time is spent in learning, understanding, and applying God's Word.

If you'll look around, you'll see that the Gospel of our Lord Jesus Christ is indeed under siege and the grace of God is under fire. Many have abused the great salvation that was finished by the King of kings, Lord of lords, our ultimate Savior, Jesus Christ.

I would like to challenge you as a believer in the Lord Jesus Christ by asking: *What are you doing with your spiritual life? If the rapture were to take place right now, would our Lord Jesus Christ say to you, "Well done faithful servant?" Have you understood God's grace? If not, have you asked God to guide you to understand His grace plan? Are you too proud to change your old concepts even if the Holy Spirit has revealed truth to you? Whom are you serving? The God of grace or the god of works? And to the pastors, are you preaching grace or abusing it?* Our Lord Jesus Christ, whom you represent as an ambassador, is watching you. The answers to these questions is a matter between you and God who has purchased you by the blood of His Son Jesus Christ (I Peter 1:18-19).

DOCTRINE OF SALVATION – 1997

by Reverend Moses C. Onwubiko

"You Shall Know the Truth and the Truth Shall Make You Free." John 8:32

ARE YOU IN BONDAGE?

Many believers are in bondage today simply because of lack of accurate Bible teaching or doctrine. God addressed the problem this way: "My people (believers) are destroyed (including living in fear, not being fruitful), for lack of knowledge" (Hosea 4:6a).

Lack of understanding of God's truth keeps a lot of believers in bondage—and many unbelievers from believing. How can you communicate something you are not sure of yourself? How can you witness to unbelievers when the issue about the saving work of Christ is still unclear in your own right lobe? Many are encapsulated in fear—fear of "not being truly saved," or "fear of losing their salvation." They're consumed by this fear and have no spiritual freedom. As a result, there's little or no time for evangelizing the unbelieving world.

When you as a believer understand the work God did on your behalf, and what it actually cost Jesus Christ to be hung on the cross, you should be compelled to say, “Thank you, my Father, God of all grace.”

Let’s begin our subject by examining the Greek word for salvation, *soterion*, and its Hebrew equivalent, *yeshuah*. Experts of the Bible agree that originally it was not exclusively a theological term, but that it denoted “deliverance” – deliverance from almost every kind of evil, whether it be material or spiritual. In the Old Testament, God is identified as the Savior (Isaiah 43:3,11; Jer. 14:8). In the New Testament, this word “Savior” identifies our Lord Jesus Christ.

The experts also agree that the word “salvation” becomes a technical, theological term with the development of the Messianic idea and the Messianic age. Without going deeper, let’s see if we can define this word “salvation.” The lexical aids to the Old Testament (dictionary) put it this way: “**Salvation is God’s love in action.**” Salvation, therefore, is the ultimate manifestation of the righteousness of God, His justice and love expressed in grace through Jesus Christ to the helpless ones—the sinners. Ironically, when someone promises you something, the first thing that concerns you is the character of the person making the promise. We know that a rope is no stronger than its material; likewise, a promise is no stronger than the one who promised it. Man’s promise is never guaranteed, but God’s Word stands firm in the courtroom of Heaven. The Psalmist writes, “Your Word, O Lord, is eternal; it stands firm in the heavens” (Ps. 119:89). This means that whatever God has promised, He will always follow through no matter what happens (Rom. 11:29; II Tim. 2:13).

Now at this point, we need to examine the essence of the One who promises salvation to those who trust Christ (Heb. 7:25). His essence includes the following:

1. **Righteousness:** (Rev. 3:7; I Sam. 2:2; Lev. 19:2b). God is righteous. Breaking a promise does not reflect a righteous person. But God can never compromise His perfect righteousness just because you have failed Him (II Tim. 2:13).
2. **Justice:** As a just God, He is fair. In fact, it is impossible for God not to be fair (Deut. 32:4; Job 37:23).
3. **Love:** (I John 4:8). Because God is immutable and eternal, His love is fixed. It is unchanging and enduring (Jer. 31:3). That means that His love does not swing like a pendulum—He doesn’t have mood swings—happy/sad; happy/sad. You and I do not have what it takes to cause His love to swing back and forth! Your failure and mine are but two drops in an old rusty bucket.
4. **God is eternal life** (Exodus 3:14; Ps. 90:2; Deut. 32:40). God always was! Think back as far as you can – back to before you were born – back to Adam and Eve. But don’t stop there! Let your imagination go further and further back till you can’t think anymore and KNOW that you are not even close to the beginning, because there was no beginning for the Trinity. Before angels were created, God the Father, the Son, and the Holy Spirit existed and will never cease to exist.
5. **Omniscience:** God knows everything that there is to know (I Sam. 2:3; Job 37:16). God knew everything about you even before He offered you salvation. He knew that you had a sin nature. He knew that you would make mistakes in the darkness and appear to be holy in the light before others.
6. **Omnipresence:** God is everywhere (Jer. 23:24; John 14:23). No one can hide from His presence.
7. **God is immutable:** He is perfect and He maintains an absolute stability (Isaiah 40:28). He cannot change (Mal. 3:6; Heb. 1:12; Ps 102:26). This means that God is obligated not to change His mind (Rom. 11:29)—including changing His mind about the gift of eternal life which He gave you in grace (Eph. 2:8,9; Titus 3:5a).
8. **Sovereignty:** This means that God has the supreme, ultimate will. What He says is final. The theologians of this universe, and the host of both fallen and elect angels combined are not capable of causing God’s will to change.
9. **Omnipotence:** Satan is powerful, but God is all-powerful (Ps. 147:5). God is not only all-powerful, but mighty to save (Neh. 1:10; Heb. 7:25). He has the power to keep those who have trusted Christ (I Peter 1:5). This means that nothing can snatch them away from His love (Rom. 8:33-38) or out of Christ’s hand (John 10:28).
10. **Veracity:** God is absolute truth. He cannot lie. He does not waffle like men do (Numbers 23:19).

All these characteristics reflect the integrity of the everlasting God. If He said that He has given you eternal life when you believed in Christ alone, count on Him, for He cannot change His mind or His plan for you (Mal. 3:6; Rom. 11:29).

Therefore, having examined the essence of the One, “Who is able to keep you [believer] from falling [any kind] and to present you before His glorious presence [in Heaven] without fault [spotless, guiltless, with a resurrection body like that

of Christ] and with great joy [because He did it alone]—to the only God our Savior be glory, majesty, power and authority through Jesus Christ our Lord [and not through your effort], before all ages, now and forevermore! Amen” (Jude 24-25).

TESTIMONIES AND GRATITUDE TO GOD – 1997

It was just a few days ago during our Board of Directors meeting that we discussed the importance of obtaining a computer for our office. Well, God in His master’s grace has met this need through one of the members of the Board of Directors. In addition, God, being aware of our financial needs, has provided us with somebody to print this issue of “Grace News Today” at no cost. We thank God for how He is manifesting His grace through this ministry.

ITINERARY – 1997

On January 15, 1998, George Mueller (a great missionary) and I will set out to do missionary work— starting in Cameroon, West Africa, and then to Nigeria. The Lord, in His infinite mercy has opened doors in these two countries. We trust Him to continue to open doors as we make known His grace plan to all for whom Christ suffered immensely on the cross.

BIBLE DOCTRINE FOR THOUGHT – 1997

God’s purpose for leaving you here on earth after salvation is that you may learn His Word (I Peter 2:2) and grow in grace (II Peter 3:18), and thereby glorify Him in this devil’s world; therefore, if your ultimate goal in life as a believer in the Lord Jesus Christ is not learning and applying Bible doctrine on a consistent basis, your life on earth is worthless.
—Moses C. Onwubiko

OVERVIEW G. E. M. – VOLUME 1997

Grace Evangelistic Ministries has been formed under my leadership as both President and Evangelist to fulfill God’s plan of grace. Although, “Not by might...nor by power (energy of the flesh), but by the Spirit (Holy Spirit)” (Zech. 4:6b). My team and I intend to establish a support base here in Nashville, Tennessee, which will then channel resources as the Lord directs. From this base in, we intend to do the following:

1. *Evangelize unbelievers* with the simple grace gospel of our Lord Jesus Christ which is, “Faith in Christ, and in Christ alone.” We will present the gospel without pressure as clearly as possible and then leave the decision to believe or not to believe between the individual and the Holy Spirit.
2. *Disciple by helping* those who respond to our message to become good students of our Lord. We will help them establish local churches with indigenous pastors, and we’ll will make every effort to provide them with sound Bible teaching, by audio cassettes, publications, or both.
3. *To continue to support* these churches financially until they are able to support themselves. Their support will be based on their understanding of sound doctrine related to the importance of grace giving.
4. *Help train indigenous pastors* who will continue with sound Bible teaching for the spiritual nourishment of the church—body of Christ.
5. *Send our missionaries to visit* these believers on a regular basis.

The question is how would you fit into this ministry? Would you participate in missionary activities? Or would you remember us in your daily prayers? Or would you support us financially? You can ask God for direction and you can count on it that He will direct you. As I lead this ministry, my ultimate goal is to display the work of our Lord Jesus Christ on the cross so that God in His grace (not Moses) may be seen and glorified to the maximum.

Our review of doctrine taught by Moses in 1997 is a reminder that Jesus Christ is the same yesterday and today and forever Heb 13:8. Now, on to current information we trust you will include in your prayers.

MISSIONARY REPORTS – 2004

G.E.M. AFRICA

Pastor Naboth reports from Nairobi, Kenya

We have opened a library and resource center in Nairobi, Kenya, thanks to the new computer with a CD ROM drive donated by Pastor Mike Smith's church in Brenham, Texas. They also sent Bible study lessons on CD donated by their parishioners. We received 52 CD's each with an average of 30 mp3 lessons mostly of Col. R.B. Thieme, Jr., and Pastors R.B. Thieme III, Joe Griffin, and Mike Smith. Nine pastors use these Bible studies by circulating their mp3 player around the group. Because of the new computer, and the help of Country Bible Church, we now have the capability of supplying CDs, free of charge, anywhere there is desire for the word of God, some as far as Uganda and Tanzania. The lessons play non-stop in our library, and many sit in the library and take notes daily. We also have a large class who listen via an amplifier donated by G.E.M.

G.E.M. ASIA

Report from Pastor Anthony Azam in Lahore, Pakistan:

"Riding the Death Train" has recently been translated and distributed in Urdu, with wonderful results. Many churches are calling with requests to "please send booklets to us," and many pastors are asking for lots of these booklets. The title is so attractive that people love to read it. Many Muslims are asking questions about the Christ. Our Mission's Team gave us a very good response. Praise God for all this.

We have arranged a meeting at the church for lost souls through the end of this month. Please pray for our protection and for these meetings. We are giving "Riding the Death Train" booklets in these meetings, and it is very easy to share the good news with people.

G.E.M. EUROPE

Report from Rev. Elijah Dennis Ejila, London

Immediately following Moses visit, the following questions were heard: "When will you hold another conference in London? Would you please come and do a Bible study in our home? Would you please send me Rev. Moses books?"

We were all thrilled at the response and positive volition shown during Rev. Moses' recent visit to the UK. In the midst of falsehood, truth always stands out. Nothing can prevail over the truth of God's grace message. God is faithful to His word. In His omnipotence, He works out everything to the praise and glory of His name. We can only stand in awe to behold the manifold wisdom of God.

GEM held it's first organized Grace Conference in London, totally independent of any church in the city. The British are a very careful, skeptical, and conservative people and are boastful of their Protestant and evangelical heritage. They are unlikely to attend a doctrinal teaching conference organized by a ministry they have barely heard of.

However just as Rev Moses once told me, "it is not all about us but all about God." How true that statement is. We watched as God took absolute control of the entire conference. Throughout the three nights, people turned out in considerable numbers to hear Bible doctrine expounded by God's humble servant, Rev Moses. A renewed sense of trust and dependence overwhelmed me as I saw both black and white Britons, Africans, Caribbeans, and Gypsies as well, fully present in encouraging numbers at the meeting. Also in attendance during the three nights were five pastors from various churches and ministries. Everyone is looking forward to next years conference. Some have asked that we extend the time

of each night to enable them to take in more doctrine from Rev Moses since he only travels here one time per year. Please remember me in your prayers as I prepare to start two new Bible studies this coming winter.

Firmly in His gracious Hands,
Rev Elijah Dennis Ejila

LETTERS TO G.E.M. – 2004

Hello:

I received your e-mail update about the response to the Grace Gospel message in the U.K. It's amazing that people, who think they know God already, get so excited over what Moses teaches. It is clear the people are thirsting for God, and God wants Moses to give them a drink!

Teenager USA

Dear GEM

We are sorry to hear about Rev. Moses sickness. Please convey our best wishes and Prayers for his quick recovery. We are sure that God will extend his healing hand and soon he will be back spreading the word of God to many lost souls and play an active role in building the kingdom of God on this earth. We continue to pray for him and his ministry and may God use him more and more for His Glory.

YMCA
Pakistan

Dear GEM

Our church in Lahore, Pakistan is prayerfully interceding for the health of Rev. Moses because he is a man of God and people in Pakistan are waiting for him.

Pastor
Pakistan

Dear GEM:

We were like dry sand in the desert deeply desiring for the water of the Word and Rev. Moses brought it to us in India. We are lifting him up in his illness to the gracious throne of our Lord and Savior Jesus Christ. Moses is much needed in our dying world to share the Grace Gospel. Convey our love to Moses and Sister Gloria. Keep praying for us and we are praying for you and are eager to hear from you soon.

God bless you amen,
India

Dearest Debby,

Greetings in HIS Mighty name. Praise Him for through His servant our beloved preacher Rev. Moses, the hidden secrets of the Bible are being revealed. Even today whenever I meet my Pastor friends in Vijayawada, India, where Moses taught for just 4 hours, they all testify that they were more edified on that short day than in all their years of Bible study. For this we praise God and give thanks to Rev. Moses, and the GEM team. We continue to pray for you all. May God open more doors for expanding His Kingdom. Be blessed. We love you all.

Your partners in India,
Pastor and wife

SPIRITUAL HUNGER IN AFRICA AND ASIA – 2004

There is a tremendous hunger in Africa, not for food as such, but for the truth. Would you make it a burden to pray routinely that God would graciously provide enough doctrinal material for those who are starving for sound Bible teaching? And, that this ministry would never lack in quenching their spiritual thirst to know and have rapport with the Living God!

PLEASE JOIN US IN PRAYER – 2004

But first, let's give thanks to our Father for the successful trip to Kenya and for allowing us to glorify Him once again; and also for paving the way for a return trip to the United Kingdom. We are especially thankful for our spiritual freedom to carry His word wherever He chooses in His perfect timing!

PETITION TO OUR FATHER:

- For President Bush (for wisdom and guidance).
- Israel's protection and the U.S. Military.
- The U.S. (For a great revival, peace, and freedom from terrorism).
- The restoration of Moses' health.
- For protection of tape ministries, G.E.M. personnel, and foreign translations.
- Doctrinal pastors and their tape ministries.
- For the health of Col. and Mrs. R.B. Thieme, Jr.
- The spiritual growth of new believers.
- Indigenous pastors (that God will equip them in every way).
- For many open doors in the year 2005.
- Divine provision and sustenance for missionaries desiring full time work in the field.
- Energy, wisdom, and discernment for G.E.M.'s God-assembled team.

FINANCIAL POLICY: There's no charge for any material from Grace Evangelistic Ministries. Anyone who desires accurate Bible teaching, can receive our books without obligation, whatsoever, God provides Bible doctrine. We wish to reflect His grace.

IRS DISCLOSURE

Grace Evangelistic Ministries is a non-profit, tax-exempt, missionary organization. And under the Internal Revenue code 501-C (3), all contributions to this ministry qualify for tax-deductions.

If you would like to be on our mailing list to receive this bi-monthly issue of Grace News Today with no obligation, please contact us:

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SCRIPTURES CITED

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OVERVIEW G. E. M. – 2004

Grace Evangelistic Ministries is incorporated in the State of Tennessee as a nonprofit organization. We are a Christian, non-denominational, missionary-oriented ministry, dedicated to evangelism and sound Bible teaching. Our main focus is evangelism; all other activities support our main goal. Our mission, in obedience to the command of our Lord and Savior Jesus Christ, is to: "Go therefore and make disciples of all the nations..." (Matt.28:19). We embrace the following:

Objective #1 - Evangelism

Evangelize unbelievers, adults, and children with the simple, grace gospel of our Lord Jesus Christ. We will depend solely on the sovereignty of the Holy Spirit to make the gospel clear without resorting to gimmicks or imposing our personal views on others. We must present the gospel but leave the decision "to believe in" or "to reject" Christ to the hearers.

Objective #2 - New Converts

For those who choose to believe in Christ, we will seize the opportunity to assist in the following ways:

- a. Help them form Bible study groups.
- b. Provide them with doctrinal materials, including recorded Bible lessons and literature, enabling them to fulfill the command: "As newborn babies desire the sincere milk of the word [sound Bible doctrine] that you may grow thereby" (I Peter 2:2).
- c. Where possible, advise them in establishing their own local churches.

Objective #3 - Preparation of Indigenous Pastors

Because those who have responded to the gospel will become unfruitful if they are not exposed to sound Bible teaching, we will introduce pastors and prospective pastors to doctrinally sound tape ministries. If indigenous pastors wish to pursue seminary training, we will seek to identify and direct them to sound theological seminaries who offer training in the original languages. The training will be consistent with Paul's mandate to Pastor Timothy to "study to show yourself approved to God as a workman who does not need to be ashamed, rightly dividing the Word of truth" (II Timothy 2: 15).

Objective #4 - Missionary Opportunities

We will provide opportunities for churches to send trained, doctrinally motivated men on short or long-term mission trips to minister to newly formed groups or churches.

Objective #5 - Outreach beyond Crusades

We will use literature and other media to reach and nurture those to whom we cannot minister in person. We will help establish overseas centers for audiocassette duplication of recorded Bible lessons and reproduction of doctrinal literature, as funds become available. In keeping with our grace policy, individuals and groups will never be charged for these materials.

Objective #6 - Supporter Outreach

We will prepare periodic newsletters, which include Bible exposition and testimonies, for distribution to our associates by mail and the Internet.

Publications Currently Available from G.E.M. Free of Charge.

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